

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 16 J

Results as of: 09/30/2018



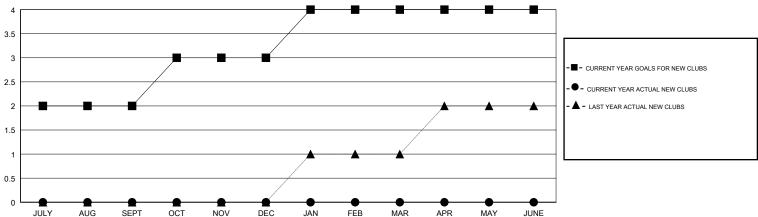
MAHESH CHITNIS

## **LOCATION NEW JERSEY**

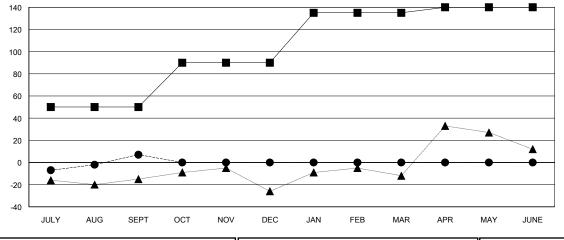
**GMT CA** 

| Clubs                 |               |           |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2018-2019 |               |           |               | RESULTS FOR 2018-2019 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 2             | 0         | 1             | JULY/AUG/SEPT         | 50                        | 38                      | 23   |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 40                        | 0                       | 0  |
| JAN/FEB/MAR           | 1             | 0         | 0             | JAN/FEB/MAR           | 45                        | 0                       | 0  |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 5                         | 0                       | 0  |









| -■- MEMBER GROWTH NET GOAL        |  |
|-----------------------------------|--|
| - ● - MEMBER GROWTH ACTUAL        |  |
| - ▲ - LAST YEAR MEMBERSHIP ACTUAL |  |
|                                   |  |
|                                   |  |
|                                   |  |

933 (64.43%)

| DROPPED CLUBS: 1 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DROPPED MEMBERS  |    |
| DECEASED         | 1  |
| CLUB CANCELLED   | 0  |
| OTHER            | 22 |
| TOTAL            | 23 |

| 10 CLUBS OF 59 ADDED 1 OR MORE |  |
|--------------------------------|--|
| NEW MEMBERS                    |  |
|                                |  |
|                                |  |
|                                |  |

| FEMALE            | 515 (35.57%)             |
|-------------------|--------------------------|
| Women Percenta    | ge Fiscal Year Goal: 38% |
| TOTAL FAMILY LINE | T MEMBERS                |

**GENDER DISTRIBUTION** 

|                           | TOTAL FAMILY UNIT MEMBERS  |
|---------------------------|----------------------------|
| CLICK HERE FOR CUMULATIVE |                            |
| MEMBERSHIP DATA           |                            |
|                           | FAMILY MEMBERS PAYING HALF |
|                           | DUES                       |
|                           |                            |

MALE

296

154